

**HILLVIEW COLLEGE**  
**EL DORADO ROAD, TUNAPUNA**  
**BOOKLIST 2025/2026**  
**FORM THREE (3)**

| SUBJECT                | NAME OF TEXT                                                                           | AUTHOR(S)                              | PUBLISHER                              | ISBN #                                              |
|------------------------|----------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|-----------------------------------------------------|
| ENGLISH LANGUAGE       | English for All – Book 3                                                               | Narinesingh, R. & Seetahal-Maharaj, B. | Datazone                               | 978-976-8211-52-1                                   |
| ENGLISH LITERATURE     | Twelfth Night with CSEC notes by FA Hosein                                             | Shakespeare, William                   | Caribbean Ed. Pub                      | 978-976-648-476-7                                   |
|                        | For the Life of Laetitia                                                               | Merle Hodge                            | Farrar, Straus and Giroux              | 978-1-250-76530-7                                   |
|                        | A World of Poetry                                                                      | Simmons/Macwatt                        | Heinemann                              | 978-1-5104-1431-0                                   |
|                        | A World of Prose                                                                       | Williams-Simmons-McDonald              | Heinemann                              | 978-1-5104-1432-7                                   |
| MATHS                  | Mathematics A Complete Course with CxC Questions Vol. 1 & 2 (Same text from F1 and F2) | Toolsie, Raymond                       | Caribbean Ed. Pub                      | VOL 1 : 976-8014-16-43<br>VOL 2 : 978-976-648-133-9 |
|                        | 1 Set of Mathematical Instruments                                                      |                                        |                                        |                                                     |
|                        | Centimetre Graph Book                                                                  |                                        |                                        |                                                     |
| INFORMATION TECHNOLOGY | Log on to IT for CSEC (3rd Edition)                                                    | Birbal, R. & Taylor, M                 | Hodder Education                       | 978-1-5104-5998-4                                   |
| MUSIC                  | Music Theory in Practice (Grade 1)                                                     | Taylor, Eric                           | Royal Schools of Music (Publish. ) Ltd | 978-186096942-3                                     |
|                        | Music Manuscript Book & Notebook from Form 2                                           |                                        |                                        |                                                     |
|                        | 1 Recorder                                                                             |                                        |                                        |                                                     |
| PHYSICS                | Physics for CSEC                                                                       | Samlal Manine                          | Caribbean Ed.Pub                       | 978-976-648-129-2                                   |
| CHEMISTRY              | Chemistry for CSEC (2nd Edition)                                                       | Tindale, Anne et al                    | Nelson Thornes                         | 978-1-4085-2505-0                                   |
| BIOLOGY                | CXC Biology (3rd Edition)                                                              | Linda Atwaroo Ali                      | Macmillan Pub.                         | 978-0-230-43883-5                                   |
| PHYSICAL EDUCATION     | PE 1-2-3 Physical Education for Lower Secondary Schools 1-2-3<br>[Same Form 2 text]    | Lai, G.                                | Caribbean Ed. Pub                      | 978-976-648-280-0                                   |

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|-------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------|-------------------|
| <b>HISTORY</b>                                        | The Caribbean People Book 3 (3rd. Ed.)                               | Honeychurch, L.                                                        | Nelson Thornes             | 978-0-7487-9743-1 |
| <b>GEOGRAPHY</b>                                      | Geography for CSEC (2nd Edition)                                     | Guinness,P., Locke, J.,<br>Nagle, G., Ross, S.,<br>Oliphant, K., et al | Nelson Thornes             | 978-1-408-52726-9 |
|                                                       | Easy Approach to Skills in Geography [Same<br>Form 2 textbook]       | Rahil, A.M. Vohn                                                       | Caribbean Ed. Pub          | 978-981-06-2120-9 |
| <b>SOCIAL SCIENCES</b>                                | Social Sciences- My Self, My World<br>(Student's Bk 3) (2nd Edition) | Luengo, A. & Eastland,<br>C.                                           | Macmillan                  | 978-1-380-00732-2 |
| <b>SPANISH</b>                                        | ¿Qué Hay? Libro del Alumno 3 With audio<br>online (2nd Ed. 2018)     | Haylett, C., Britton, J.,<br>et al                                     | Oxford University<br>Press | 978-0-19-842602-8 |
| <b>*Drama and Visual Arts - No textbook required.</b> |                                                                      |                                                                        |                            |                   |

### **OTHER REQUIREMENTS**

14 Hardcover Notebooks (8½"x11")

1 Homework Notebook / House Jersey / College Tie

1- 30 cm ruler, 1 pencil, eraser, fountain pen or a good ballpoint pen.